**ANNEXURE-III**

**INCOME CERTIFICATE FOR TUTION FEE WAIVER**

**GOVERNMENT OF JAMMU AND KASHMIR**

**INCOME CERTIFICATE**

**OFFICE OF THE TEHSILDAR\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Sub:- Issuance of Income Certificate in favour of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

S/o, F/o, D/o, M/o \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_R/o\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

As verified by NaibTehsildar Circle\_\_\_\_\_\_\_\_\_\_\_\_\_\_ vide his office letter No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dated\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and also by field agency(s), this is to certify that monthly income of Sh.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S/o, F/o, M/o, D/o \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_R/o\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_from all sources is Rs.\_\_\_\_\_\_\_\_\_\_(Rupees\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) Per month including Agriculture/ Horticulture/ rental shops/ houses etc. and his family consists of \_\_\_\_\_\_\_\_\_ members.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.NO** | **NAME** | **RELATION** | **AGE** | **OCCUPATION** | **MONTHLY INCOME** | **INCOME FROM LAND AND OTHER IMMOVABLE ASSETS** | **ANNUAL INCOME** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**Signature of PatwariGirdawar**

**No. Seal and Signature of Tehsildar**

**Dated**